

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-408

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-408 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP*****

NAME: Boyd & Sharon W. Workman
ADDR: 1003 West 2000 North
Vernal UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: / /1873|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 12/27/1963|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [45-5]|MAP: [*]|PUB DATE:

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.1 cfs

SOURCE: Sid Spring

COUNTY: Uintah COMMON DESCRIPTION: 2.5 miles Northwest of Vernal

POINT OF DIVERSION -- SURFACE:

(1) N 1490 ft E 0 ft from S4 cor, Sec 10, T 4S, R 21E, SLBM
Diverting Works:

Source: Sid Spring

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 211692. Water Rights Appurtenant to the following use(s):
45-407 (ADEC), 408 (ADEC)

IRRIGATION: Beneficial Use Amt: 0.3 acres of the Group Total of 0.6		PERIOD OF USE: 04/01 TO 10/31	
###PLACE OF USE:		Section	
* NW	* NE	* NW	* NE
Sec 10 T 4S R 21E SLBM		0.6000	
GROUP ACREAGE TOTAL:		0.6000	

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Island Ditch Company

SUPPLEMENTAL GROUP NO. 223017. Water Rights Appurtenant to the following use(s):
45-406 (ADEC), 408 (ADEC)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 40.0000 PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS*****

*MAP NUMBER: 10, 4S, 21E, SLBM

*****E N D O F D A T A*****
